

Your name: \_\_\_\_\_

Your section (circle):

Mon. Tues. Wed. Fri.

### Metaphysics Exercise 13

Phil. 93, Winter 2007. Due Thurs., Mar. 1.

1. According to Spinoza, of which of the following do we have adequate ideas?

- a. The essence of God.
- b. The divine attribute of extension.
- c. The images in our mind.
- d. Our own bodies.
- e. (a) and (b).
- f. (a), (c) and (d).

2. About which of the following to Descartes and Spinoza disagree?

- a. If I perceive something clearly and distinctly, I can be certain it is true.
- b. I must be careful to withhold my assent in cases where I can find some reason for doubt.
- c. The complexity of the human body is a major cause of human error.
- d. From the fact that I am sometimes mistaken and sometimes in doubt, it follows that I could not have caused my own existence.
- e. None of the above.
- f. (b) and (d).

3. What, according to Spinoza, is the relationship between images and ideas? (See the Scholium to Proposition 17 of Part II for the official definition of “image”; see also, especially, the Scholium to Proposition 49.)

- a. Images and ideas are two different ways of representing the same thing.
- b. An image is an inadequate idea.
- c. Since our knowledge of bodies comes through our senses, all our true ideas must be based on images.
- d. An idea is a (certain kind of) mode of thought; an image is a (certain kind of) mode of extension.
- e. (a) and (b).
- f. (a), (b) and (c).