In §49 of the *Ideas*, p. 110, Husserl says that an “annihilation of the world” would mean that consciousness would be “modified,” although it would continue to exist. What kind of “modification” is he talking about? Why does this not show that consciousness is dependent on the world (for its content, if not for its being)? Why does it not contradict what he says in §88 (pp. 215–16): that after the “bracketing” or “exclusion” of the entire world, “so to speak, everything remains as of old”?