

Philosophy 190P

Response/Analysis Paper 8

Instructions

Note: this assignment is for students in Group IV *only*.

Please respond to the following question in approximately two pages (double spaced). (Needless to say this should be your own original work.)

In §49 of the *Ideas*, p. 110, Husserl says that an “annihilation of the world” would mean that consciousness would be “modified,” although it would continue to exist. What kind of “modification” is he talking about? Why does this not show that consciousness is *dependent* on the world (for its content, if not for its being)? Why does it not contradict what he says in §88 (pp. 215–16): that after the “bracketing” or “exclusion” of the entire world, “so to speak, everything remains as of old”?