

Philosophy 190P

Response/Analysis Paper 6

Instructions

Note: this assignment is for students in Group II *only*.

Please respond to the following question in approximately two pages (double spaced). (Needless to say this should be your own original work.)

In *Ideas* §32, Husserl makes a connection between “attempted doubt” and the peculiar modification or change in attitude which he calls ἐποχή (*epochē*). What is supposed to be the connection? Why are the two not simply identified? How is Husserl’s proposed phenomenological ἐποχή therefore related to (similar to and different from) Descartes’s universal attempted doubt (in procedure, scope, and/or aim)?